



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS  
THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

- REFER TO AGRICULTURE COMMITTEE:
- REFER TO APPROPRIATIONS COMMITTEE:
- REFER TO APPROPRIATIONS – EDUCATION:
- REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:
- REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:
- REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:
- REFER TO CHILD WELFARE COMMITTEE:
- REFER TO COMMERCE COMMITTEE:
- REFER TO CONSUMER PROTECTION COMMITTEE:
- REFER TO CRIMINAL LAW COMMITTEE:
- REFER TO EDUCATION COMMITTEE:
- REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:
- REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:
- REFER TO EXECUTIVE COMMITTEE:
- REFER TO FINANCIAL INSTITUTIONS COMMITTEE:
- REFER TO HEALTH & HUMAN SERVICES COMMITTEE:
- REFER TO HIGHER EDUCATION COMMITTEE:
- REFER TO HUMAN RIGHTS COMMITTEE:
- REFER TO INSURANCE COMMITTEE:
- REFER TO JUDICIARY COMMITTEE:
- REFER TO LABOR COMMITTEE:
- REFER TO LICENSED ACTIVITIES COMMITTEE:
- REFER TO LOCAL GOVERNMENT COMMITTEE:
- REFER TO PENSIONS COMMITTEE:
- REFER TO PUBLIC HEALTH COMMITTEE:
- REFER TO REVENUE COMMITTEE:
- REFER TO STATE GOVERNMENT COMMITTEE:
- REFER TO TRANSPORTATION COMMITTEE:
- REFER TO VETERANS AFFAIRS COMMITTEE:
- BE APPROVED FOR CONSIDERATION:** HB2724, MTC w/ HA#4 & HA#5 to SB25, FA#2 & FA#3 to HB1312, FA#7 & FA#8 to HB3564, FA#3 to HB3799, FA#2 to SB1698, SR347, SR348, SR415

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Kimberly A. Lightford*

Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA

October 30, 2025  
Date